SAN DIEGO MESA COLLEGE

CURRICULUM REVIEW SUBCOMMITTEE AGENDA

September 3, 2015 – LRC 435 at **2:15 pm**

- 1. Welcome/Agenda/Minutes
- 2. Information
 - 2.1. Curriculum Institute Q&A PowerPoint Handout
 - 2.2. Workforce Task Force
 - 2.3. Learning Outcomes on Course Syllabus
 - 2.4. CIC 2015-2016 Deadlines(2)/CRC Calendar Handouts(3)
 - 2.5. 2015-16 Members Handout
- 3. Consent Agenda Items
 - 3.1. None
- 4. Items for Review*
 - 4.1. **NUTR 091** Revision Mesa Only
 - 4.2. **NUTR 089** Deactivation Mesa Only
 - 4.3. **NUTR AS Degree & Certificate of Achievement** Revisions Mesa Only
 - 4.4. **NUTR Dietetic Server Supervisor Certificate of Achievement** Revision Mesa Only
 - 4.5. Liberal Arts & Sciences: Dance Associate of Arts Degree Revision Mesa Only
 - 4.6. **DANC Certificate of Performance** Revision Mesa Only
 - 4.7. **DANC Choreography Certificate of Achievement** New Program Mesa Only
 - 4.8. **DANC Commercial Dance Certificate of Achievement** New Program Mesa Only
 - 4.9. **DANC Associate of Arts Degree** New Program Mesa Only
 - 4.1. **Creative Writing Certificate of Achievement** New Program Mesa Only
 - 4.2. **PERG 110** Revision(Transfer) Mesa Only
- 5. Items on Hold for Review*
 - 5.1. **CISC 401, HIMS 410, HIMS 415, HIMS 125, HIMS 440, HIMS 445, & HIMS 450** New Mesa Only
 - 5.2. **NUTR ADT Degree** New Mesa Only
- 6. Mesa ADT Degrees Status
 - 6.1. Developmental Level: Biology,
 - 6.2. CurricUNET Launched Level:
 - 6.3. CRC Level: Nutrition,
 - 6.4. CIC Level: None
 - 6.5. Board Level:
 - 6.6. State Level Preparation:
 - 6.7. State Level Submitted: Chemistry, Music, Journalism, Theatre Arts
 - 6.8. State Approved: Economics; Elementary Teacher Education; Philosophy, Spanish, Geology
- 7. City
 - 7.1. **ARTF 110** Revision Aligned
 - 7.2. **ARTF 170C** Activation Aligned
 - 7.3. **BIOL 205** Revision Aligned
 - 7.4. **Courses FYI:** NRSE 092, 106, 108, 206, 208 & 265B; RTVF 101, 140 &160;
- 8. Miramar
 - 8.1. **Courses FYI:** ANTH 270, CISC 270 & SOCO 270
- 9. Committees/Discussion/Handouts
 - 9.1. CIC
 - 9.2. Reports
 - 9.3. CIC Summaries: 5/14/2015 Addendum & 8/27/2015 Handouts
- * It is recommended that a department representative and/or originator attend to present proposal.