SAN DIEGO MESA COLLEGE

REVISED

CURRICULUM REVIEW SUBCOMMITTEE AGENDA

October 21, 2010 - 2:00 pm

LRC Room 435

- 1.0 Agenda/Minutes
- 2.0 Welcome/Announcements
- 3.0 Information
 - 3.1. Six Year Review
 - 3.2. PHYE 242
- 4.0 Committee Level*
 - 4.1. PHYE 206, PHYE 222 & PHYE 223 Integrations Aligned
 - 4.2. **PHYE 103 & PHYE 115** Revisions Aligned
 - 4.3. MUSI 212A, MUSI 212B, MUSI 212C & MUSI 212D Revisions Mesa Only**(On hold)
 - 4.4. **ARCH 235** Revision Mesa Only
 - 4.5. **BIOL 115** Revision Aligned
 - 4.6. **BLAS 110** Distance Learning Mesa Only
 - 4.7. **CISC 150** Integration Aligned
 - 4.8. **DRAM 070 & DRAM 071** New Courses Mesa Only
 - 4.9. **GISG 120 & GISG 121** New Courses Mesa Only
 - 4.10. PHIL 101 Integration Aligned
 - 4.11. **PSYC 259** New Course Aligned
 - 4.12. MUSI 111 Distance Learning Mesa Only
 - 4.13. **FASH 044** Deactivation Mesa Only
 - 4.14. **NUTR 044, NUTR 290 & NUTR 296** Deactivations Mesa Only
 - 4.15. ARCH Landscape Architecture Technician Program: AS Degree, Certificate of Achievement, and Certificate of Performance Revisions Mesa Only
 - 4.16. **ARCH Landscape Architecture Transfer Program: AS Degree** and **Certificate of Achievement** Revisions Mesa Only
 - 4.17. ARCH Garden Design Certificate of Performance Revision Mesa Only
 - 4.18. **Liberal Arts & Science: General Education: CSU Breadth Certificate of Achievement** New Program Mesa Only
- 5.0 City
 - 5.1. **Program: Electronics & Computer Engineering Technology** Deactivation FYI
- 6.0 Miramar
 - 6.1. Program: Heavy Equipment Undercarriage Systems Certificate of Performance New FYI
 - 6.2. Program Mobile Hydraulics Technician Certificate of Performance New FYI
- 7.0 Committees/Discussion/Handouts
 - 7.1. CIC
 - 7.2. CurricUNET Steering Committee
 - 7.3. Curriculum Coordinator/Tech Review
 - 7.4. Articulation
 - 7.4.1. External Exams Handouts
 - 7.4.2. SB 1440 Update Handouts
 - 7.4.3. LDTP Criminal Justice Transfer Pattern Handout
 - 7.5. Catalog Subcommittee
 - 7.6. Basic Skills
 - 7.7. CIC Action Summary 10/14/10 Handout

^{*} It is recommended that a department representative and/or originator attend to present proposal.

^{** (}On hold) Proposal(s) will not be reviewed.